

**AGENDA**  
**BLUFF CITY BOARD OF MAYOR & ALDERMEN**  
**REGULAR MEETING**

TUESDAY, October 3, 2017

7:00 P.M.

Call to Order ----- Irene Wells, Mayor/City Manager

Comments ----- J. Paul Frye, City Attorney

Roll Call ----- Sharon Greene, City Recorder/Finance Officer

Prayer ----- Vice Mayor/Deacon Ray Harrington

Pledge of Allegiance

Citizen Comments ----- First Session (3 Minutes, Give Name, Address and Phone No.)

Discussion/Action Mattern & Craig ----- Dave Wilson, Engineer

Discussion/Action ----- Regular Meeting Minutes of September 5, 2017

Discussion/Action ----- Public Hearing on Ordinance No. 2017-012 An Ordinance to Ratify  
Ordinance No. 2017-008 Dealing with Real and Personal Taxes ----- J. Paul Frye, Attorney

Discussion/Action ----- First Reading on Ordinance No. 2017-012 – J. Paul Frye, Attorney

Discussion/Action ----- Public Hearing on Ordinance No. 2017-009 To fix time and place  
of Regular Meetings of The Bluff City Board of Mayor and Aldermen ---- J. Paul Frye, Attorney

Discussion/Action ----- Second Reading on Ordinance No. 2017-009 – J. Paul Frye, Attorney

Discussion/Action ----- Public Hearing on Ordinance No. 2017-010 An Ordinance granting  
A Franchise to Atmos Energy Corporation ----- J. Paul Frye, Attorney

Discussion/Action ----- Second Reading on Ordinance No. 2017-010 J. Paul Frye, Attorney

Discussion/Action ----- Public Hearing on Ordinance No. 2017-011 An Ordinance to Amend  
2017-007 known as The Appropriation Ordinance ----- J. Paul Frye, Attorney

Discussion/Action ----- Second Reading on Ordinance No. 2017-011 – J. Paul Frye, Attorney

Discussion/Action ----- Contract to use Teresa Nidiffer’s, Certified Water Plant Operator  
License ----- J. Paul Frye, Attorney

Remarks from the Mayor ----- Irene Wells

Report from City Attorney ----- J. Paul Frye

Discussion/Action --- (Financial Report) ----- Sharon Greene, City Recorder/Finance Officer

Comments from Board Members: Alderwoman Sandra Madison, Alderman Jack Stratton,  
Vice Mayor, Ray Harrington, Alderman John Harrison and  
Alderman Richard Bowling

Report from City Officials and County Commissioners

1. Chief of Police – Greg Depew
2. Public Works Supervisor – Allen Moultrie
3. Water Department – Teresa Nidifer
4. Sullivan County Commissioners – Sherry Grubb and/or Andy Harr

Old Business

New Business

Citizen Comments ----- Second Session (3 minutes) Give name, address and phone no.

Adjournment